FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00031633 **Type of Permit:** FILMING **Release Date:** 10/08/2010

| | |
|---|---|
| **Production Company** | JARDINERO PRODUCTIONS, LLC |
| **Insured Company Name** | JARDINERO PRODUCTIONS, LLC |
| Contact Phone No. 1 | 310-820-7678 |
| Contact Phone No. 2 | |
| Fax | 310-820-7679 |
| Address | 11833 MISSISSIPPI AVENUE, SUITE 101<br>LOS ANGELES, California 90025 |
| **Production Title** | THE GARDENER |
| **Type of Production** | Feature |

| | |
|---|---|
| **Producer** | Christian McLaughlin |
| **Director** | Chris Weitz |
| **1st AD** | Ricardo Matta |
| **Production Manager** | Laura Greenlee |
| **FilmL.A. Coordinator** | Erica Wade |
| **Location Manager** | Fermin Davalos |
| Primary Phone | Mobile - 818-730-8748 |
| Secondary Phone | |
| **Location Assistant** | Alfonso Ruiz |
| Primary Phone | Mobile - 213-949-6826 |
| Secondary Phone | |

## Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting 900 | $207.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY DEPT OF REC AND PARKS - FILM USE FEE | $450.00 |
| LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE | $988.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD DEPOSIT | $1,000.00 |
| LAUSD REGULAR FILMING USE FEE | $3,100.00 |
| LAUSD HALF USE FEE | $1,550.00 |
| LAUSD CUSTODIAL FEES | $620.00 |
| LA CITY DEPT OF REC AND PARKS PREP-STRIKE | $150.00 |

**Total Permit Fee** $9,535.00

**Number of Locations** 3

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## Summary Information — Location



**Permit Number** F00031633
**Production Company** JARDINERO PRODUCTIONS, LLC
**Insured Company** JARDINERO PRODUCTIONS, LLC
**Production Title** THE GARDENER

**Location Manager** Fermin Davalos
Primary Phone Mobile - 818-730-8748
Secondary Phone

**Location Address** 1501 Murchison St, Los Angeles, CA, 90033

**Location Type** School

**Prep Dates** 10/9/2010 - 10/9/2010 00:00 - 00:00

**Film Dates** 10/10/2010 - 10/10/2010 05:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 90 |
| Cube Trucks | 4 |
| Honey Wagons | 1 |
| Semi Trucks | 4 |
| Stakebed Trucks | 4 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 80 |
| Extras | 10 |

**Where are the extras holding?** In the school.

**Filming Activities** Camera on sticks; Equipment on sidewalk only.; Interior Dialogue; Interior models against scenery; Interior MOS;

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** WALKTHRU APPROVED BY INSP ROTH, SPOT CHECK OK

**Parking**

**Base Camp**
Location Type : LAUSD Property
Street : 1501 Murchison St.

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** W/S Murchison St. from Norfolk St. - South 300 ft.

**Approximate Footage** 0 - 300 **Log Number** 4835

**Date(s)** 10/8/2010 to 10/10/2010 **Time(s)** 00:00 to 00:00

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## Summary Information — Location



**Permit Number** F00031633
**Production Company** JARDINERO PRODUCTIONS, LLC
**Insured Company** JARDINERO PRODUCTIONS, LLC
**Production Title** THE GARDENER

**Location Manager** Fermin Davalos
Primary Phone Mobile - 818-730-8748
Secondary Phone

**Location Address** 1500 Crusado Ln, Los Angeles, CA, 90033

**Location Type** Park

**Prep Dates** 10/9/2010 - 10/9/2010 07:00 - 19:00

**Film Dates** 10/10/2010 - 10/10/2010 06:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** 31633.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Condors | 1 |
| Cranes | 1 |
| Generator | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 4 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 80 |
| Extras | 10 |
| Rec & Park Monitor required | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; 60' condor on grass;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 635 **Grid:** C3

**Approvals** LOS ANGELES POLICE DEPARTMENT — Mark Buck
LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE — Glenda Ward

**Coordinator Note** (1) RAPG MONITOR REQUIRED 10/9 7AM - 7PM & 10/10 6AM - 8PM

HENRY ALVAREZ MEMORIAL PARK

**Parking**
**Base Camp**
Location Type : LAUSD Property
Street : 1501 Murchison St., Los Angeles, CA 90033

**Crew Parking**
Location Type : LAUSD Property

**Posting "No Parking" signs**
B/S Norfolk St. from Murchison going East to dead end.
W/S Murchison St., Norfolk St. - South 300'
W/S Murchison St, Norfolk St - North 200'

**Approximate Footage** 601 - 900 **Log Number** 4836

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00031633 | **Location Manager** | Fermin Davalos |
| **Production Company** | JARDINERO PRODUCTIONS, LLC | Primary Phone | Mobile - 818-730-8748 |
| **Insured Company** | JARDINERO PRODUCTIONS, LLC | Secondary Phone | |
| **Production Title** | THE GARDENER | | |

| | | | |
|---|---|---|---|
| **Date(s)** | 10/9/2010 to 10/10/2010 | **Time(s)** | 00:00 to 00:00 |
| **Posting "No Parking" signs** | W/S N. Evergreen Ave., 1521 N. Evergreen going North for 200 ft. | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 4838 |
| **Date(s)** | 10/9/2010 to 10/10/2010 | **Time(s)** | 00:00 to 00:00 |

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## Summary Information — Location



**Permit Number** F00031633
**Production Company** JARDINERO PRODUCTIONS, LLC
**Insured Company** JARDINERO PRODUCTIONS, LLC
**Production Title** THE GARDENER

**Location Manager** Fermin Davalos
Primary Phone Mobile - 818-730-8748
Secondary Phone

**Location Address** Norfolk St & Murchison St, Los Angeles, CA, 90033

**Location Type** Street

**Film Dates** 10/10/2010 - 10/10/2010 06:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** norfolk.31633.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Camera cars | 4 |
| Condors | 1 |
| Cranes | 1 |
| Generator | 1 |
| Stakebed Trucks | 4 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 80 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 635 **Grid:** C3

**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Mark Buck |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Sharon Chun |
| FILML.A. CLOSURES | Jennifer Morelos |

**Parking**

**Base Camp**
Location Type : LAUSD Property
Street : 1501 Murchison St.

**Crew Parking**
Location Type : LAUSD Property

**Lane / Full Closure** Full closure of Norfolk St., Murchison St. - East to end

**Approximate Footage** 0 - 300

**Date(s)** 10/10/2010 to 10/10/2010 **Time(s)** 07:00 to 19:00

NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

## Film Production Guidelines

**Failure to comply with these conditions will be in violation of your film permit and may result in revocation of permit.**

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- Film permits do not provide exclusive use of a park or recreation area.
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.

**F-31633**
**JARDINERA PRODUCTIONS**
***'The Gardner'***
**(HENRY ALVAREZ PARK)**

NOT A PERMIT

- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**F-31633**
**JARDINERA PRODUCTIONS**
***'The Gardner'***
**(HENRY ALVAREZ PARK)**

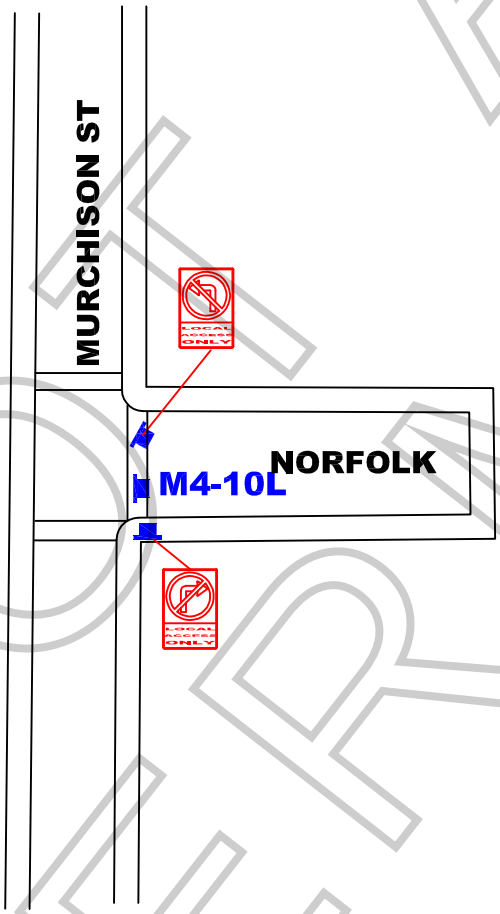
NOT A PERMIT

Permit #F00031633

R3-1 R3-2 R11-4 R11-2 SC3 M4-10(L) M4-10(R) W20-2 W20-3

**TRAFFIC CONTROL FOR:**
JARDINERO PROD
"THE GARDENER""
FILMING

FILM L.A.:
ERICA WADE




NOT A PERMIT

## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 10-10-10 FROM 07:00 HOURS TO 19:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

*JCL BARRIDADE COMPANY.*
*2334 E. EIGHTH ST., CA 90021*
*Ph: (213) 622-9775*
*Fax: (213) 622-9790*
*CA Lic # 805357*
*TRAFFIC PLAN DRAWN BY:*
*ISMAEL RODRIGUEZ*

**PROJECT LOCATION:**
NORFOLK STREET
FROM MURCHISON ST TO END
CITY OF LOS ANGELES, CA

**LOCATION CONTACT:**
FERMIN DAVALOS
Ph: 818.730.8748

| REV# | DATE | REVISION DESCRIPTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |